

Coke Machine

Clarey Rame  
Cam

Pin

UNIVERSITY OF SOUTHERN CALIFORNIA  
LOS ANGELES, CALIFORNIA  
DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME IVAN D. TIMERS DATE 3-18-58  
 PERMANENT ADDRESS 5135 Cahwanga Blvd. N. Hollywood TEL. PO 2-4820  
 TEMPORARY ADDRESS \_\_\_\_\_ TEL. \_\_\_\_\_  
 DATE OF BIRTH 3-25-34 SEX male SINGLE  MARRIED  AGE 24  
 No. of Dependents 2 HEIGHT 5'10" WEIGHT 175 GENERAL HEALTH fantastic  
 EDUCATION: HIGH SCHOOL N. Hollywood Colfax & magarolia  
 (NAME AND LOCATION)  
 TRADE OR BUSINESS SCHOOL \_\_\_\_\_ (NAME AND LOCATION)  
 OTHER FORMAL TRAINING Laguna Playhouse Santa  
 (NAME AND LOCATION)  
 LIST COLLEGES ATTENDED U.A. Valley J.C. Van Nuys 1953-56  
 (NAME) (LOCATION) (DATES ATTENDED)  
Mexico City Sept 54  
 (NAME) (LOCATION) (DATES ATTENDED)  
V.S.C. 53  
 (NAME) (LOCATION) (DATES ATTENDED)

DEGREE \_\_\_\_\_ MAJOR Cinema OTHER DEGREES \_\_\_\_\_

MILITARY SERVICE: DATE ENTERED \_\_\_\_\_ DATE DISCHARGED \_\_\_\_\_ BRANCH \_\_\_\_\_

TYPE OF DUTY \_\_\_\_\_

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES \_\_\_\_\_

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	<input type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV	<input type="checkbox"/> V	<input type="checkbox"/> VI
ANIMATION	<input type="checkbox"/> I	<input type="checkbox"/> II				
DIRECTING	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV		
CAMERA	<input checked="" type="checkbox"/> I	<input checked="" type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV		

MOTION PICTURE LAB.	<input type="checkbox"/> I	<input type="checkbox"/> II		
EDITING	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV
SCREENWRITING	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV
SOUND	<input checked="" type="checkbox"/> I	<input checked="" type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV

LIST OTHER CINEMA COURSES COMPLETED \_\_\_\_\_

SPECIAL INTERESTS \_\_\_\_\_

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS tv writing, camera, acting,  
Sales

PROFESSIONAL REFERENCES: (LIST THREE)  
Don G. Tshom 6053 Melrose-  
John Nelson - N.B.C.  
Bill Lawrence Riview Prod-

PERSONAL REFERENCES: (LIST THREE)  
Rich Carpenter  
Don Staples  
Bob Clark



Film Classic Committee  
PIN

UNIVERSITY OF SOUTHERN CALIFORNIA  
LOS ANGELES, CALIFORNIA  
DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME MOHAMMAD AFZAL-UL-HAQ FARUQUI DATE Feb 18, 1958  
PERMANENT ADDRESS 1081 West 35th Street, L.A. 7, CALIFORNIA. TEL RE-5-9960  
TEMPORARY ADDRESS NO TEL \_\_\_\_\_  
DATE OF BIRTH November 5, 1932 SEX MALE SINGLE  MARRIED \_\_\_\_\_ AGE 25 yrs.  
NO. OF DEPENDENTS NIL HEIGHT 5'-6" WEIGHT 138 lbs GENERAL HEALTH Good.  
EDUCATION: HIGH SCHOOL Muslim University Aligarh, ALIGARH, INDIA.  
TRADE OR BUSINESS SCHOOL New York Institute of Photography, 10 W 33rd St., N.Y., N.  
OTHER FORMAL TRAINING Seven years Press Photography + One year in Motion Picture Studios  
LIST COLLEGES ATTENDED: ISLAMIA COLLEGE, LAHORE, West Pakistan, 1947-1949  
DYAL SINGH COLLEGE, LAHORE, West Pakistan, 1952-1954  
FORMAN CHRISTIAN COLLEGE, LAHORE, WEST PAKISTAN, 1954-1956

DEGREE \_\_\_\_\_ MAJOR \_\_\_\_\_ OTHER DEGREES \_\_\_\_\_  
MILITARY SERVICE: DATE ENTERED \_\_\_\_\_ DATE DISCHARGED \_\_\_\_\_ BRANCH \_\_\_\_\_  
TYPE OF DUTY \_\_\_\_\_  
MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES Secretary: PAKISTAN STUDENTS ASSOCIATION, U.S.C.  
Treasurer: INTERCULTURAL CLUB, U.S.C.

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	Ⓘ	Ⓜ		
ANIMATION	I	II					EDITING	Ⓘ	Ⓜ	III	IV
DIRECTING	Ⓘ	II	III	IV			SCREENWRITING	Ⓘ	II	III	IV
CAMERA	Ⓘ	Ⓜ	III	IV			SOUND	Ⓘ	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED 321, 423, 443, 480a

SPECIAL INTERESTS Photo Journalism, Ping-Pong, Badminton, Stamp Collecting.  
PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS One year Training at the Studios in Pakistan.  
Made 3 films at New York: seven years work in Press Photography - One year work as Assistant News Editor, Pakistan.

PROFESSIONAL REFERENCES: (LIST THREE)  
Mr. JACK KNAPP, Instructor, City College of New York, N.Y.  
Mr. Jack Towers, Photo Shop, U.S.C., California.  
Mr. Cook, President International House, New York, N.Y.  
PERSONAL REFERENCES: (LIST THREE)  
Mr. Sidney Solow, Instructor Cinema Dept., U.S.C.  
Mr. Baskerville, Instructor, Cinema Dept., U.S.C.  
Mr. Johnson, David, Instructor Cinema Dept., U.S.C.  
Mr. Dan Goin



Coke & Awards

PIN

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME DELMAR H. EVANS DATE 3-19-58

PERMANENT ADDRESS 12259 GLENFIELD AVE DETROIT 13, MICH TEL VE 95245

TEMPORARY ADDRESS 1219 W. 133<sup>RD</sup> ST. HAWTHORNE, CALIF TEL OS 57474

DATE OF BIRTH 9-1-25 SEX M SINGLE  MARRIED  AGE 32

NO. OF DEPENDENTS 3 HEIGHT 5'8" WEIGHT 150 GENERAL HEALTH GOOD

EDUCATION: HIGH SCHOOL LENMAN HIGH SCHOOL CANTON OHIO  
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL U-S NAVY FLIGHT TRAINING  
(NAME AND LOCATION)

OTHER FORMAL TRAINING \_\_\_\_\_  
(NAME AND LOCATION)

LIST COLLEGES ATTENDED COLLEGE OF WOOSTER, WOOSTER, OHIO 3-45 to 5-46  
(NAME) (LOCATION) (DATES ATTENDED)

\_\_\_\_\_  
(NAME) (LOCATION) (DATES ATTENDED)

\_\_\_\_\_  
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE AB (CANDIDATE) MAJOR CINEMA OTHER DEGREES \_\_\_\_\_

MILITARY SERVICE: DATE ENTERED 9-25-42 DATE DISCHARGED STILL ACTIVE BRANCH USN

TYPE OF DUTY NAVAL AVIATOR

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES \_\_\_\_\_

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II	III	IV
ANIMATION	I	II					EDITING	<u>I</u>	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	<u>I</u>	II	III	IV
CAMERA	I	<u>II</u>	III	IV			SOUND	<u>I</u>	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED 433

SPECIAL INTERESTS AVIATION, MUSIC, PHOTOGRAPHY

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS VERY LITTLE IN CINEMA

PROFESSIONAL REFERENCES: (LIST THREE) NROTC AT USC

PERSONAL REFERENCES: (LIST THREE) RICK CARPENTER (DKA)

E.L. GOODWIN LT USN (NROTC USC)

C.E. PERRY, DIRECTOR HOLLYWOOD YMCA



Lunch

PIN

*Pete Clark*  
*Hot Spot*  
*sound-writ*

UNIVERSITY OF SOUTHERN CALIFORNIA  
LOS ANGELES, CALIFORNIA  
DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME Frank P. Clark DATE 24 Mar 58

PERMANENT ADDRESS 622 - 26<sup>th</sup> St Santa Monica TEL. EX 42654

TEMPORARY ADDRESS \_\_\_\_\_ TEL. \_\_\_\_\_

DATE OF BIRTH Feb 1924 SEX M SINGLE  MARRIED  AGE 34

NO. OF DEPENDENTS 4 HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ GENERAL HEALTH \_\_\_\_\_

EDUCATION: HIGH SCHOOL Chadwick School Rolling Hills Calif.  
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL \_\_\_\_\_  
(NAME AND LOCATION)

OTHER FORMAL TRAINING \_\_\_\_\_  
(NAME AND LOCATION)

LIST COLLEGES ATTENDED: Georgetown Univ Wash DC 47-8  
(NAME) (LOCATION) (DATES ATTENDED)

U. of Md. Frankfurt, Germany 55-6  
(NAME) (LOCATION) (DATES ATTENDED)

Santa Monica CC Santa Monica Cal 56-7  
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE \_\_\_\_\_ MAJOR \_\_\_\_\_ OTHER DEGREES \_\_\_\_\_

MILITARY SERVICE: DATE ENTERED 1943 DATE DISCHARGED 1946 BRANCH Army

TYPE OF DUTY Army many

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES SMPTE

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	I	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II	III	IV
CAMERA	I	II	III	IV			SOUND	I	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED 200 a

SPECIAL INTERESTS many

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS Several years photographer for US Gov't (including a little motion picture work)

PROFESSIONAL REFERENCES: (LIST THREE)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERSONAL REFERENCES: (LIST THREE)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Publicity  
Div

David Gallagher

UNIVERSITY OF SOUTHERN CALIFORNIA  
LOS ANGELES, CALIFORNIA  
DEPARTMENT OF CINEMA

Re 49683

315 MW-11-Dallas Annex

PERSONAL QUALIFICATION RECORD

NAME David M. Gallagher DATE March 26, 1958

PERMANENT ADDRESS 1417 38th Street, Anacortes, Wash. TEL. \_\_\_\_\_

TEMPORARY ADDRESS 925 West 30th St., L.A. 7, Calif. TEL. RI 8-9067

DATE OF BIRTH 3/27/33 SEX Male SINGLE X MARRIED \_\_\_\_\_ AGE 25

NO. OF DEPENDENTS 0 HEIGHT 6' WEIGHT 165 GENERAL HEALTH Excellent

EDUCATION: HIGH SCHOOL Alhambra Union High School, Martinez, Calif.  
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL \_\_\_\_\_  
(NAME AND LOCATION)

OTHER FORMAL TRAINING \_\_\_\_\_  
(NAME AND LOCATION)

LIST COLLEGES ATTENDED East Contra Costa Jr. College, Concord, Calif, 1951-52-53  
(NAME) (LOCATION) (DATES ATTENDED)

University of California, Berkeley, Calif, 1952-53  
(NAME) (LOCATION) (DATES ATTENDED)

\_\_\_\_\_  
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE Associate in Arts MAJOR Liberal Arts OTHER DEGREES \_\_\_\_\_

MILITARY SERVICE: DATE ENTERED Jan 14, 1954 DATE DISCHARGED July 3, 1957 BRANCH USMC

TYPE OF DUTY Journalist-Photographer

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES Alpha Gamma Sigma (honorary scholastic fra

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	I	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	<u>I</u>	II	III	IV
CAMERA	<u>I</u>	II	III	IV			SOUND	I	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED Cinema 127, Cinema 241, currently taking  
Cinema 315, 327

SPECIAL INTERESTS Photography, Writing, Telecommunications,

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS Photographer for USMC (Still), work  
published in newspapers (U.S. & Japan), wirephoto releases (AP)  
and three years in newspaper field from reporter to editor

PROFESSIONAL REFERENCES: (LIST THREE)  
MSgt. J.A. Fletcher, editor the PROSPECTOR  
MSgt. Ed Green, editor the PENDLETON SCOUT  
MSgt. Steve Marcus, Public Information Chief

PERSONAL REFERENCES: (LIST THREE)  
Sam Gandrud (DKA), Trojan Camera Shop, L.A. 7  
Bernard Kantor (DKA), Dept. of Cinema, USC,  
MSgt. Dick Tomsett, Photographic Chief, MCSC, Barstow



Head-Awards Committee

PIN

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME ROBERT L. MACKINNON DATE 19 MAR 1958

PERMANENT ADDRESS 123 E. OAKVIEW PL. SAN ANTONIO TEXAS TEL. TA 2-1291

TEMPORARY ADDRESS 2367 W. BROADWAY ANAHEIM CALIF TEL. PR 42789

DATE OF BIRTH 12 MAY 1925 SEX M SINGLE  MARRIED  AGE 32

NO. OF DEPENDENTS 5 HEIGHT 5:10 WEIGHT 175 GENERAL HEALTH GOOD

EDUCATION: HIGH SCHOOL DRACUT HIGH SCHOOL DRACUT MASS  
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL \_\_\_\_\_  
(NAME AND LOCATION)

OTHER FORMAL TRAINING \_\_\_\_\_  
(NAME AND LOCATION)

LIST COLLEGES ATTENDED MICHIGAN STATE COLLEGE E. LANSING MICH. AUG 43 JAN 44  
(NAME) (LOCATION) (DATES ATTENDED)

TRINITY UNIV. SAN ANTONIO TEXAS SEPT 49 JAN 50  
(NAME) (LOCATION) (DATES ATTENDED)

UNIV. OF COLORADO BOULDER COLO JAN 50 AUG 50  
(NAME) (LOCATION) (DATES ATTENDED)

FLORIDA SOUTHERN LAKELAND FLA 1955  
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE \_\_\_\_\_ MAJOR \_\_\_\_\_ OTHER DEGREES \_\_\_\_\_

MILITARY SERVICE: DATE ENTERED 30 JUNE 1943 DATE DISCHARGED \_\_\_\_\_ BRANCH USAF

TYPE OF DUTY SENIOR PILOT

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES \_\_\_\_\_

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI
ANIMATION	I	II				
DIRECTING	I	II	III	IV		
CAMERA	<input checked="" type="checkbox"/>	II	III	IV		

MOTION PICTURE LAB.	I	II		
EDITING	<input checked="" type="checkbox"/>	II	III	IV
SCREENWRITING	<input checked="" type="checkbox"/>	II	III	IV
SOUND	<input checked="" type="checkbox"/>	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED 241 ELEM. OF PRODUCTION 200B INTRO.  
AND SURVEY OF MOT. PICTURES 340 340 335 327

SPECIAL INTERESTS \_\_\_\_\_

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS \_\_\_\_\_

PROFESSIONAL REFERENCES: (LIST THREE) F.C. NEWTON NORTON AFB CALIF

H. E. TERRELL HACKAMORE GARDEN GROVE CAL

JIM BLACK LAKE CHARLES AFB LA

PERSONAL REFERENCES: (LIST THREE) MERLE SHIELDS W. BROADWAY ANAHEIM CAL

RICHARD FAUBIAN GILBERT ANAHEIM CAL

FRANK HUSON W. BROADWAY ANAHEIM CAL



**UNIVERSITY OF SOUTHERN CALIFORNIA**

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

**PERSONAL QUALIFICATION RECORD**

NAME JAMES R. GRAHAM DATE 10/9/58

PERMANENT ADDRESS 10240 SUNLAND BLVD., SUNLAND, CALIF. TEL. FLORIDA 3-3346

TEMPORARY ADDRESS \_\_\_\_\_ TEL. \_\_\_\_\_

DATE OF BIRTH 2/1/28 SEX MALE SINGLE \_\_\_\_\_ MARRIED  AGE 30

NO. OF DEPENDENTS 2 HEIGHT 5'9" WEIGHT 150 GENERAL HEALTH GOOD

EDUCATION: HIGH SCHOOL EVANSTON HIGH, EVANSTON, ILLINOIS  
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL CALIF. AIR COLLEGE, HOLLYWOOD, CALIF.  
(NAME AND LOCATION)

OTHER FORMAL TRAINING \_\_\_\_\_  
(NAME AND LOCATION)

LIST COLLEGES ATTENDED WOODBURY LOS ANGELES, CALIF 1950-1951  
(NAME) (LOCATION) (DATES ATTENDED)

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(NAME) (LOCATION) (DATES ATTENDED)

\_\_\_\_\_  
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE \_\_\_\_\_ MAJOR JOURNALISM OTHER DEGREES \_\_\_\_\_

MILITARY SERVICE: DATE ENTERED JULY, 1945 DATE DISCHARGED DEC. 1947 BRANCH NAVY

TYPE OF DUTY SEA BEES - DESTROYER SERVICE

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES \_\_\_\_\_

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II	III	IV
CAMERA	I	<input checked="" type="checkbox"/>	III	IV			SOUND	I	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED UCLA CAMERA COURSE

**SPECIAL INTERESTS**

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS MOTION PICTURE CAMERAMAN EDITOR  
LOCKHEED AIRCRAFT CORP., BURBANK CALIF. WITH LOCKHEED 7 YRS.  
6 YRS IN MOTION PICTURE UNIT, FILMING & EDITING COMPLETE STORY

PROFESSIONAL REFERENCES: (LIST THREE) TELLING, SOUND MOTION PICTURES.  
E. C. KELLEY (SUPERVISOR LOCKHEED MOVIE UNIT)

FRED MILLER (CHAIRMAN MOTION PICTURE UNIT)

WALT SCHILLING (LOCKHEED MOTION PICTURE UNIT)

**PERSONAL REFERENCES: (LIST THREE)**

DR. L. DOWNS M.D. - HOLLYWOOD, CALIF.

J. GULLI LOS ANGELES, CALIF.

W. FANULINER RESEDA, CALIF.